

4" Floor, State Life Building No. 2-A Nes, Road, Off: I. I. Chundrigar Road, Karaca Phone: 021-32416522, 32413767, 324Za Email: sandhuco1@hotmail.com

## INDEPENDENT AUDITORS' REPORT

We have audited the financial statements of All Memon Welfare Cooperative Housing Society Limited, as at June 30, 2019, including the statement of financial position, the statement of income and expenditure, and notes to the financial statements, including a summary of significant accounting policies.

In our opinion, the accompanying financial statements are prepared, in accordance with the information provided as at June 30, 2019.

Responsibilities of Management and Those Charged with Governance for the Financial Statements

The management is responsible for the preparation and fair presentation of the financial statements in accordance with normal accounting practice.

In preparing the financial statements, Management is responsible for assessing the organization's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the organization or to cease operations, or has no realistic alternative but to do so.

Those charged with governance are responsible for overseeing the organization's financial reporting process.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to check that the financial statements are prepared in accordance with the information and explanations provided.

We audited the financial statement as per scope agreed with the management of the organization and report that the financial statement conforms with the information and explanation provided by the management.

Sandhu & Co.

Chartered Accountants

Mohammad Hussain Lakhani

Date: 08 NOV 2019

## ALL MEMON WELFARE COOPERATIVE HOUSING SOCIETY LIMITED STATEMENT OF FINANCIAL POSITION AS ON JUNE 30, 2018

|  | North Control |                       |            |                        | NOTE       | 2019<br>Rupes | 2018       |
|--|---------------|-----------------------|------------|------------------------|------------|---------------|------------|
| CAPITAL AND LIABILITIES                        |               |                       |            | ASSETS                 |            |               |            |
| Authorized capital                             |               |                       |            | Non current assets     |            |               |            |
| 24,000 Ordinary shares of Rs 25/-              |               | 600,000               | 600,000    | Property and equipment | 6          | 5,603,629     | 5,808,704  |
| involve Creating states of the 20              | •             |                       |            | Investment             | 7          | 19,140,000    | 24,140,000 |
| Issued Subscribed & paid up capital            |               |                       |            | Land deposits          | 8          | 4,982,092     | 4,982,092  |
| 3,294 (2018: 3294)ordinary shares of Rs.25/-   | ſ             | 02.250                | 02.250     | •                      |            |               |            |
| each fully paid in cash.                       |               | 82,350                | 82,350     |                        |            | 29,725,721    | 34,930,796 |
| Development Fund                               | 1             | 28,381,032            | 13,801,280 |                        |            |               |            |
| Income and expenditure statement               | 3             | 9,182,860             | 7,692,525  |                        |            |               |            |
|  |               | 37,646,242            | 21,576,155 | Current assets         | _          |               |            |
|  |               |                       |            | Advances and deposits  | 9          | 2,976,853     | 16,661,925 |
| Non current liabilities                        |               |                       |            | Receivables            | 10         | 34,656,000    | -          |
| Advance against commercial plots               |               | 20,785,000            | 20,785,000 | Cash & bank balance    | 11         | 1,511,456     | 1,554,351  |
|  |               |                       |            |                        |            | 39,144,309    | 18,216,276 |
| Current liabilities                            |               |                       |            |                        |            |               |            |
| Outstanding liabilities                        | 4             | 3,338,788             | 3,285,917  |                        |            |               |            |
| Provision against development                  |               | 7,100,000             | 7,500,000  |                        |            |               |            |
| Contingencies and commitments                  | 5             | <u> </u>              | -          |                        |            |               |            |
| TOTAL CAPITAL AND LIABILITIES                  |               | 68,870,030            | 53,147,072 | TOTAL ASSETS           | _          | 68,870,030    | 53,147,072 |
| The annexed notes from 1 to 14 form an integra | l part of     | these financial state | ements.    |                        |            |               |            |
|  |               |                       |            |                        |            |               |            |
|  |               |                       |            |                        |            |               |            |
| PRESIDENT                                      |               |                       |            |                        | HONORARY G | GENERAL SECR  | ETARY      |



## ALL MEMON WELFARE COOPERATIVE HOUSING SOCIETY LIMITED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30TH JUNE, 2019

|   | 2019           | 2018       |
|---|----------------|------------|
|   | Rupe           | ees ———    |
|   |                |            |
| Income  |                |            |
| Transfer fee  | 766,100        | 855,630    |
| Profit  | 3,306,955      | 832,363    |
| Other income  | 117,040        | 251,700    |
| Donation  | 957,000        | 911,000    |
|   | 5,147,095      | 2,850,693  |
| Expenditure   |                |            |
| Staff salaries expense  | 1,379,700      | 1,237,979  |
| Conveyance expense  | 32,032         | 10,115     |
| Entertainment expense   | 21,806         | 16,890     |
| Printing and stationary   | 49,807         | 56,308     |
| Legal fee and expense   | 120,000        | 50,000     |
| Postage expenses  | 6,720          | 3,110      |
| News paper  | 14,905         | 10,765     |
| Telephone expense   | 29,180         | 19,981     |
| Electric expenses   | 4,750          | 3,307      |
| A.G.M meeting   | 43,000         | 52,500     |
| Depreciation expense  | 333,075        | 345,521    |
| Misc expenses   | 17,710         | 38,800     |
| Audit fee and expense   | 30,000         | 30,000     |
| With the second | 639,200        | 238,070    |
| Security service A/c  | 16,450         | 20,795     |
| Repair & maintenance(Office)  | 477,500        |            |
| Repair & maintenance site (Garden) Repair & maintenance site (Water & sewerage)   | 477,500        | 797,540    |
| Bank charge   | 4,236          | 2,793      |
| With holding tax  | 366,149        | 155,491    |
| Advertisement   | 36,780         | 18,200     |
| Gas charges   | 3,760          | 5,604      |
| Tender document expense   |                | 16,025     |
| Staff welfare   | 30,000         | <u> </u>   |
|   | 2 (2 ( 2 ( 2 ) | 2 100 50 1 |
|   | 3,656,760      | 3,129,794  |
|   | 1 400 007      | (0.00 101  |
| Surplus / (deficit) for the year  | 1,490,335      | (279,101   |
|   |                |            |
| an integral part of these financial   | stataments     |            |

The annexed notes from 1 to 14 form an integral part of these financial statements.

PRESIDENT HONORARY GENERAL SECRETARY